



सत्यमेव जयते

राजस्थान राज-पत्र  
विशेषांक

साधिकार प्रकाशित

RAJASTHAN GAZETTE

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महत्वपूर्ण सरकारी आज्ञाये।

Industries (Gr.-2) Department

Jaipur, February 10, 2009

**The Rajasthan Micro, Small and Medium Enterprises Development Assistance Scheme, 2008**

**No. F. 1(4) Ind./2/08**:-With a view to strengthening the institutional support framework, improving quality of Micro, Small and Medium Enterprise's products through Research & Development and compatibility with the environmental benchmarks, following scheme is introduced in the State under Incentive Package for Micro, Small and Medium Enterprises, 2008.

**1. Title :**

The Scheme shall be known as "The Rajasthan Micro, Small and Medium Enterprises Development Assistance Scheme, 2008", hereinafter referred to as the "Scheme".

**2. Operative Period :**

The scheme shall be operative from 14-02-2008.

**3. Applicability of the Scheme :**

The scheme shall be applicable to all existing Micro, Small and Medium Enterprises having acknowledgement of either Entrepreneurs Memorandum-I or Entrepreneurs Memorandum-II, issued by Industries Department.

**4. Definitions :**

- (a) "Capital Cost" means cost of land, building including the structure required for and plant and machinery, equipments.
- (b) "CETP" means Effluent Treatment Plant for water which has been set up for common use, duly approved by Rajasthan Pollution Control Board.
- (c) "DIC" means District Industries Centre.
- (d) "ETP" means any plant/facility established for treating the effluent water by the enterprises, duly approved by Rajasthan Pollution Control Board.
- (e) "MSME" means Micro, Small and Medium Enterprises, as defined under the Micro, Small and Medium Enterprises Development Act, 2006.
- (f) "National Laboratories" means laboratory set up or promoted by Government of India or any laboratory accredited by Accreditation Board for the purpose of conducting research/investigation /and training.
- (g) "Research & Development" means the processing by which new product and new forms of old products are brought into through technology innovation and shall *inter alia* include basic research and applied research.

(h) "Rural Areas" means an area outside the limit of Municipalities, Municipal Council, Municipal Corporation, Urban Improvement Trust and Urban Development Authority.

(i) "Rural Small Industrial Areas" means small industrial areas developed by RIICO, after identification by the State Government with 24 hours - three phase uninterrupted power supply and enabling infrastructure, viz. road connectivity, drainage system, street lighting, water supply, etc., having an area of at least 100 Hectares with normal average plot size of 2000 Sq. Mtrs. with in built provisions for allotment of the plots and only to non-polluting industry.

(j) "Testing Laboratories" means creation of facility for testing any process or product either as per the norms provided by BIS or as per procedure adopted a national level accreditation board/authority for accreditation.

#### 5. Eligibility :

All Micro, Small and Medium Enterprises of the State having acknowledgement of Entrepreneurs Memorandum-I and II shall be eligible for the benefit under this scheme subject to fulfillment of the condition mentioned therein.

#### 6. Authority to Grant benefit under the Scheme :

The eligibility and the benefit under the scheme shall be provided / sanctioned by the following committees :

##### I-State Level Committee :

The State Level Committee shall consist of following members :

- |    |  |                  |
|----|--|------------------|
| 1. | Commissioner Industries  | Chairman         |
| 2. | Managing Director, RIICO or his representative<br>not below the rank of General Manager            | Member           |
| 3. | Chairman and Managing Director, RFC or his<br>representative not below the rank of General Manager | Member           |
| 4. | Secretary, Revenue or his representative not below<br>the rank of Dy. Secretary                    | Member           |
| 5. | Secretary, Finance (Expenditure) or his representative<br>not below the rank of Dy. Secretary      | Member           |
| 6. | Additional Director/Joint Director Industries<br>nominated by Commissioner Industries              | Member Secretary |

**Note :** The Member Secretary, Rajasthan State Pollution Control Board shall be special invitee in the Committee whenever cases pertaining to sanction for share of the capital cost to CETP/ETP are considered.

The State Level Committee shall have jurisdiction over the following :

- provision of capital cost for establishment of CETP/facility set up by industries association (in any form of constitution) of MSME in industrial areas/cluster,
- capital cost for setting up of regional office/branches of national laboratories,
- capital cost of research & development and testing laboratories set up by MSMEs,
- 10% subsidy to RIICO towards capital cost for developing separate rural small industrial areas for MSMEs,

- e. capital cost for setting up national/state level training/HRD institutions.
- f. approval for setting up of Industrial Parks/Clusters in private sector.
- g. help/assistance in acquisition of land for the Industrial Parks/Clusters on the same terms and conditions as are being provided to RIICO by Government.

## II-District Level Committee :

The District Level Committee shall consist of the following members:

- |    |  |                  |
|----|--|------------------|
| 1. | District Collector                           | Chairman         |
| 2. | Sr. Regional Manager/Regional Manager, RIICO | Member           |
| 3. | Branch Manager, RFC                          | Member           |
| 4. | General Manager, District Industries Center  | Member Secretary |

**Note :** Regional Officer, Rajasthan State Pollution Control Board shall be special invitee in the Committee whenever cases pertaining to sanction for share of the capital cost to CETP/ETP are considered.

The District Level Committee shall have jurisdiction over the following :

- a. capital cost incurred for establishment of Effluent Treatment Plant/Facility established by Small and Medium Enterprises,
- b. reimbursement of expenses incurred on filing and obtaining Patent/ISO Certification during the period between 1-4-2007 to 31-12-2011.

**III-** 1. Eligibility for exemption of 75% from electricity duty to the Medium Enterprises located in rural areas shall be granted by Commissioner Industries.

2. Eligibility for exemption of 75% from electricity duty to the Micro and Small units located in rural areas of the district shall be granted by General Manager, District Industries Centre.

## 7. Concessions :

- (i) 50% of the Capital cost for establishment of Common Effluent Treatment Plant/Facilities (CETP/Facilities) by industries association (in any form of constitution) of Micro, Small and Medium Enterprises in industrial areas/clusters in the State.
- (ii) 50% of the capital cost incurred by the Small and Medium Enterprises for establishment of individual Effluent Treatment Plant/Facility. This benefit would be available only if the enterprises' establishing the Effluent Treatment Plant/Facilities uses 80% of the recycle water.
- (iii) Reimbursement of the expenses subject to a limit of Rs. 2.00 lacs or 10 times of the fee, whichever is lower incurred for filing and obtaining Patent/ISO Certification during the period between 1-4-2007 to 31-12-2011 by an industrial enterprises or R&D unit or Testing Laboratories.
- (iv) Part of the capital cost as decided by the competent committee under clause 6(I) for setting up of a regional office or the branch of national laboratories, in the State.
- (v) Part of the capital cost as decided by the appropriate committee mentioned under clause 6 for the establishment of Research, Development and Testing Laboratories set up by

Micro, Small and Medium Enterprises Association. Maximum limit of part of the capital cost to be provided under the scheme by the State Government would be Rs. 2.00 crores. This benefit would be available only to such laboratories which obtain accreditation from national level accreditation board/authority.

- (vi) 50% of the capital cost for setting up of training institute in the State by National/State Level Institutions for ensuring availability of skilled manpower in the State.

Note : The State Government after providing 50% of the capital cost to first 10 commissioned Common Effluent Treatment Plant/Facilities may recommend to State Government to extend these benefits for further Common Effluent Treatment Plant/Facilities.

**8. Exemption :**

75% exemption from Electricity Duty to the Micro, Small and Medium Enterprises located in rural areas would be available.

**9. Procedures :**

**(A) Claim of concessions as per clause-7 :**

- (i) Any industries association (in any form of constitution) of Micro, Small and Medium Enterprises (MSMEs) setting up Common Effluent Treatment Plant/Facilities (CETP) in any industrial area developed by RHICO/Industries department/private sector [under clause 6(3) of the Policy Package for MSMEs, 2008] shall submit a duly completed application form in the prescribed format to the Member Secretary of the State Level Committee. Such application form shall be accompanied by a detailed project report. The details of the capital cost duly certified by the Chartered Accountant shall also be enclosed with the application form. The Member Secretary shall process the application and submit before the committee for grant of benefit.

The Committee shall grant sanction/disburse 50% of the capital cost of the CETP/Facilities in two instalments. 25% of the total capital cost (or 50% of sanctioned grant) shall be disbursed in advance. The remaining 25% of the total capital cost (or 50% of sanctioned grant) shall be disbursed once the Association submits Chartered Accountant Certificate to the effect that 100% of the capital cost for the establishment of CETP/Facilities has already been invested including 25% amount released by the Government, after commissioning of the CETP/Facilities along with NOC from the Rajasthan Pollution Control Board.

- (ii) Small and Medium enterprises establishing Effluent Treatment Plant/Facilities for their units shall submit an application form to the Member Secretary of the District Level Committee. Such application form shall be accompanied by a detailed project report. The details of the capital cost duly certified by the Chartered Accountant shall also be enclosed with the application form. The Member Secretary shall process the application and submit before the committee for grant of benefit.

The Committee shall grant 50% of the capital cost of the ETP/facility in advance in two instalments. 25% total capital cost (or 50% of sanctioned grant) of the ETP/facility shall be released in advance. Remaining 25% of the total capital

cost (or 50% of sanctioned grant) shall be released once the Enterprise submits Chartered Accountant Certificate to the effect that 100% of the capital cost has already been invested including 25% amount released by the Government along with NOC from the Rajasthan Pollution Control Board.

(iii) Any industrial enterprise or Research & Development unit or Testing laboratory filing and obtaining Patent/ISO certification during the period between 1-4-2007 to 31-12-2011 shall submit application for reimbursement of the expenses incurred towards this along with the proper receipt of the fee and deposits and the Patent documents/ISO certificate to the Member Secretary of the District Level Committee within 180 days of obtaining Patent/Issuance of ISO certificate, who shall put up the application before the committee for grant of benefit.

(iv) To meet part of the capital cost incurred for establishing, the Regional office/Branch office of national laboratories, to be established in the state, concerned agency shall submit application to the Member Secretary of the State Level Committee along with the details of the capital cost duly verified by the Incharge himself and along with detailed project report duly certified by a Chartered Accountant.

The Committee shall decide quantum of capital cost which is to be subsidized by the State. The Committee shall sanction amount so determined and release 50% of it in advance. The remaining 50% shall be released once the applicant office/branch of the National Laboratory furnishes Chartered Account Certificate to the effect that 75% of the total project cost has been invested including the amount released by the State Government.

(v) Any Micro, Small and Medium Enterprises Association (in any form of constitution) setting up Research, Development and Testing laboratory, in the State shall submit an application form to the Member Secretary, State Level Committee for the part reimbursement of the capital cost incurred on establishment of such laboratories duly verified by the President and General Secretary of the industrial associations along with a Chartered Accountant's certificate within 180 days of the Research, Development and Testing Laboratories becomes operational. This application is to be accompanied by accreditation certificate by a national level accreditation board/authority. The Member Secretary shall submit the application to the State Level Committee for grant of benefit.

(vi) Any National/State Level Institution desirous of setting up training institute in the State for imparting skilled training shall submit an application form in the prescribed format to the Member Secretary, State Level Committee along with a detailed project report for seeking benefits mentioned at Clause 7 (vi). The Committee shall accord approval of the project and shall recommend to the Revenue Department in the Government of Rajasthan for providing free land for the project. The Committee shall also sanction payment of the 50% of the capital cost of the project out of which 25% shall be released in advance and the remaining 25% shall be released once the National/State Level Institutions furnishes a Chartered Accountant Certificate to the effect that 75% of the total project cost has been invested including the 25% of the cost already released by the Government.

**(B) Claim of Exemption as per Clause 8.4 :**

Units claiming benefits of exemption of 75% from Electricity Duty shall submit an application to the Commissioner Industries/General Manager, District Industries Centre, as the case may be, with particulars and supporting documents as required before the appropriate authority (as mentioned at clause 6 of the scheme) within 180 days of commencement of commercial production of the project in respect of which the exemption has been sought. Such commercial production should, however, commence on or after 14-2-2008. The application should be submitted in the prescribed format to the appropriate authority. The exemption sanctioning authority shall ascertain the actual commencement of commercial production and shall issue certificate in the prescribed format to the applicant investor with a copy to the concerned authority/agency.

**Note :** Commissioner Industries or General Manager, District Industries Centre, as the case may be, on being satisfied may condone the delay in filing of the application but in such cases where the delay in filing of the application is condoned by the appropriate authority, the exemption from the Electricity Duty shall be available to the applicant unit from the date on which the delay in filing the application is condoned.

10. The concessions sanctioned under the scheme shall be subject to the conditions mentioned below. Breach of any of these conditions shall make the benefit/exemption amount liable to be recovered as arrear of land revenue along with the interest @ 18% per annum from the date on which the concession was provided :

- (a) The units granted 50% of capital cost for establishment of Effluent Treatment Plant/Facilities (FTP) (by individual unit) and establishment of Common Effluent Treatment Plant/Facilities (CETP) (by industries associations of any constitution) of Micro, Small and Medium Enterprises (MSMEs) in industrial areas/clusters shall comply with all the statutory law and regulations in particular norms and procedures prescribed by the Rajasthan Pollution Control Board. Non-compliance made therein would result in cancellation/withdrawal of the concessions under the scheme.
- (b) The units availing all the concessions prescribed under the scheme shall be subject to the conditions, procedures, instructions, clarifications or amendments issued from time to time under the scheme.
- (c) If any benefit pertaining to capital cost of Effluent Treatment Plant/Facilities and Common Effluent Treatment Plant/Facilities is received by individual unit or the industries associations of Micro, Small and Medium Enterprises in industrial areas/cluster, from Government of India or Government of Rajasthan under any other scheme, which exceeds the 50% total capital cost then the State's benefits to the effect shall be reduced to the extent of benefits which exceeds 50% of the total capital cost. However, if the benefit of capital cost provided by Government of India or Government of Rajasthan under any other scheme is less than the benefits under this scheme, it shall not affect the sanctioning and flow of benefit of 50% of capital cost to be provided under the scheme.

- (d) Any industrial enterprise or R & D unit or Testing Laboratory provided reimbursement of the expenditure incurred towards filing and obtaining Patent/ISO certification during the period 1-4-2007 to 31-12-2011 if found violating any of the provisions required for such patent/ISO certification and earlier obtained patent/ISO certification is withdrawn by the competent authority/agency, the reimbursement of expenditure paid to the industrial enterprise or R&D unit or testing laboratory shall be withdrawn with immediate effect.
- (e) Any Research, Development and Testing Laboratory set up by MSMEs, which have been provided part of the capital cost incurred on the establishment of testing laboratory under the scheme losses accreditation from the national level accreditation board/authority, shall be liable to pay back the part of the capital cost so provided with immediate effect.

**11. Authority for implementation/interpretation :**

All the relative departments/Boards/Agencies shall abide by the decisions of the appropriate committee and authority mentioned at clause 6 of the scheme and so shall implement the scheme. The Industries Department shall act as the nodal, coordinating, monitoring and implementing department. Any matter pertaining to the interpretation of any clause of the scheme shall be referred by the appropriate committee and authority to the Government of Rajasthan in the Industries Department, whose decision shall be final in such a matter.

**12. Review and Appeal :**

The State Level Committee/District Level Committee and Commissioner Industries/General Manager, DIC prescribed under clause 6 of the scheme shall also be empowered to review their decisions. The State Level Committee shall hear and decide the appeal against the orders of the District Level Committee and Commissioner Industries shall hear and decide appeal against the orders of GM, DIC provided that the aggrieved applicant has filed appeal application or review application within the period of 60 days from the date of communication of the decision. The District Level Committee shall abide by the decision taken by the State Level Committee in matters of review and appeal. The State Level Committee can issue instructions/guidelines to the District Level Committee generally and particularly while remanding the case back, if deemed appropriate, to the concerned District Level Committee.

**13. Revision by the State Government :**

- (a) The State Government in Industries Department may *suo moto* or otherwise revise an order passed by District/State Level Committee, and Commissioner Industries/General Manager, DIC wherever it is found to be erroneous and prejudicial to the interest of the State revenue, after affording an opportunity of hearing to the beneficiary, Micro, Small & Medium Enterprises/Associations.
- (b) No order under the sub-clause (a) shall be passed by the State Government after expiry of a period of 5 years after the date by which the benefits under the scheme are fully availed of.

**14. Review or Modification of the Scheme :**

The State Government in the Industries Department reserves the right to review or modify the scheme as and when it required in public interest.

## FORM - 1

[ See Clause 9 (A) (i), (ii) ]

**Application form for 50% of the Capital Cost for Common Effluent Treatment Plant/  
Effluent Treatment Plant/Facilities**(Under the Rajasthan Micro, Small & Medium Enterprises Development Scheme, 2008)  
(Policy Package for Micro, Small & Medium Enterprises - 2008)

To :

Member Secretary  
State Level Committee,  
O/o Commissioner Industries,  
Rajasthan, Jaipur/  
Member Secretary,  
District Level Committee  
(GM, DIC)**Sub. : Regarding 50% of the Capital Cost for establishment of CETP/ETP/Facilities-**

1. Brief details of Project
2. Name & Address of Applicant along with telephone No., fax No. & E-mail ID
3. Name & Designation of contact person :  
along with telephone No. mobile No., fax No. and E-mail ID
4. (i) Acknowledgement No. & date of :  
E.M.(in case of ETP facility by the individual unit)  
(ii) Registration No. (in case of Association in any form of constitution)
5. Location of Project  
Tehsil  
Sub-Division  
District
6. Type of the Project (please tick) : New/Expansion (addition of capacity/  
Expansion
7. Capacity of project
8. In case of creation of additional capacity :  
(details thereof)  
(a) investment of original project  
(b) proposed investment for Expansion/  
Modernization  
(c) Capacity of original project
9. Total Nos. of Members/ Beneficiaries of :  
project and their financial contribution
10. Process Diagram of proposed project :  
(attach)
11. Details of plant and machinery with cost :  
& source thereof

12. Details of land area : (Hectares)  
 Proposed land :  
 a) Government land  
 b) RIICO land  
 c) Agriculture/Private land  
**Total**  
 Land in possession :  
 a) Government land  
 b) RIICO land  
 c) Agriculture/Private land  
**Total :**
13. Cost of Project under application :  
 (a) Land  
 (b) Building/Civil works  
 (c) Plant & Machinery  
     (i) P&M  
     (ii) Civil Work  
     (iii) Others  
 (d) Electricals  
 (e) Laboratory equipments  
 (f) Other fixed assets  
 (g) Engineering fees  
 (h) Consulting fees  
     (i) P & P expenses  
 (j) Other expenses (specify with details)  
**Total :**  
 (attach detailed Project report also)
14. Means of Finance :  
 (a) Share capital  
 (b) Internal Accruals  
 (c) Term loan  
 (d) Other sources  
**Total :**
15. Details of Employment :  
 (a) Direct employment  
 (b) Indirect employment
16. Implementation Schedule :
17. Whether the assistance availed/to be :  
 availed from any other agencies including  
 Government of India/Government of  
 Rajasthan
18. The system for operation and :  
 maintenance (specify details)
19. Certificate from Pollution Control Board :  
 certifying use of 80% of the recycled  
 water (for individual units) (attach)

20. CA certificate, duly certifying details of :  
capital cost incurred/to be incurred  
(attach)

21. Other information if any (specify please) :

Date:

Signature

(Authorized Signatory or Applicant)

Place:

Name and Designation

#### **DECLARATION**

I/We hereby declare that the information given herein in the application form along with the statements and other papers enclosed are, to the best of our knowledge and belief, true and correct in all particulars. I/We also confirm that the assistance given by the State Government will be utilized for the purpose for which it is given and the utilization certificate in this regard will be sent from time to time. I/We also abide to keep informing to the State Government about the working of the enterprise and its location along with change if any and shall submit all required information to the State Government as and when required by the government.

I/We have fully understood the provisions of the Rajasthan Micro, Small & Medium Enterprises Government Assistance Scheme, 2008 and agree to comply with the provisions and conditions contained therein. In case of availing excess benefits or non compliance with the provisions/conditions of the scheme, I/We undertake to repay whole of the amount actually availed under the scheme and shall also be liable to pay interest at the rate of 18% per annum on such amount from the date of which the benefit was availed for the first time.

Date:

Signature

(Authorized Signatory or Applicant)

Place:

Name and Designation

#### **FORM - 2**

[ See Clause 9 (A) (iii) ]

**Application for Reimbursement of the Expenses for filing and obtaining Patent/ISO Certification.  
(Under the Rajasthan Micro, Small & Medium Enterprises Development Scheme, 2008)  
(Policy Package for MSMEs, Rajasthan, 2008)**

TO,

General Manager,  
District Industries Centre,  
-----

**Sub :** Regarding Reimbursement of the Expenses for filing and obtaining Patent/ISO Certification.

1. Name & Address of Applicant along :  
with Telephone No., Fax No. & E-mail ID
2. Name & Designation of contact :  
person along with Telephone No.  
mobile No, fax No. and E-mail ID
3. Item(s) of manufacture/ processing/ :  
service and their present stage
4. (i) Acknowledgement No. & date of :  
E.M. (in case of Industrial Enterprise)  
of the individual unit

5. Location of Project  
Tehsil  
Sub-Division  
District
6. Application No. of India/ International application along with date of filing application to Patent Office (in case of patent)
7. Name & address of the attorney (in case of Patent)
8. (i) Name and address of ISO-9000 (or its equivalent) certification agency and the certificate No. & its date and the details for which the certificate has been obtained/details of the awarded patent(attach copies of the certificate of ISO-9000 or its equivalent and the awarded patent)  
(ii) Date of the patent award/ISO certification
9. Details of expenditure incurred in obtaining ISO 9000 or its equivalent certification and/or patent:

S. No.	Purpose	Party's Name	Invoice No. & Date	Invoice Amount	Receipt No. Date & Amount	Remarks
1	2	3	4	5	6	7
I.	Application fee/certification fee					
II.	Assessment/Audit fee					
III.	Annual fee/License fee					
IV.	Pre Patent(attorney fee etc.)/Pre-Certification expenses					
V.	Consultancy/Training/Calibration charges etc.(show the details of each separately)					
	Total:					

10. Please enclose:  
(i) attested copies of all invoices and their receipts (enclose both for each payment) showing proof of the payments made to various agencies. Copy of the attorney fee receipt should be enclosed in case of patent  
(ii) CA certificate certifying the expenses in obtaining patent/ISO certificate.

Date:

Signature

(Authorized Signatory or Applicant)

Place:

Name and Designation

**DECLARATION**

I/We hereby declare that the information given herein in the application form along with the statements and other papers enclosed are, to the best of our knowledge and belief, true and correct in all particulars. I/We also confirm that the assistance given by the State Government will be utilized for the purpose for which it is given and the utilization certificates in this regard will be sent from time to time. I/We also abide to keep informing to the State Government about the status of the patent/ISO certification and shall immediately inform the State Government if the patent/ISO certification is withdrawn by the competent authority/agency and shall submit all required information to the State Government as and when required by the government.

I/We have fully understood the provisions of the Rajasthan Micro, Small & Medium Enterprises Government Assistance Scheme, 2008 and agree to comply with the provisions and conditions contained therein. In case of availing excess benefits or non compliance with the provisions/conditions of the scheme, I/We undertake to repay whole of the amount actually availed under the scheme and shall also be liable to pay interest at the rate of 18% per annum on such amount from the date of which the benefit was availed for the first time.

Date:

Signature

(Authorized Signatory or Applicant)

Place:

Name and Designation

**FORM - 3**

[ See Clause 9 (A) (v) ]

**Application for Reimbursement of the capital cost for establishment of Research,  
Development & Testing Laboratory.**

(Under the Rajasthan Micro, Small & Medium Enterprises Development Scheme, 2008)  
(Policy Package for Micro, Small & Medium Enterprises, Rajasthan, 2008)

TO,

Member Secretary,  
State Level Committee,  
O/o Commissioner Industries,  
Rajasthan, Jaipur

**Sub :** Regarding Reimbursement of the capital cost for establishment of Research,  
Development & Testing Laboratory.

1. Brief details of Project :
2. Name & Address of Applicant along with  
Telephone No. , Fax No. & E-mail ID :
3. Name & Designation of contact person :  
along with Telephone No. mobile No., Fax  
No. and E-mail ID :
4. Registration No. of Association :
5. Name of the President & General Secretary :
6. Objective of the R & D, Testing Laboratory :
7. Location of Project :  
Tehsil :  
Sub-Division :  
District :
8. Budget Estimate and details, Recurring & :  
Non recurring (Details of machinery  
equipment with value) :

9. Details of land area : (Hectares)
- Proposed land:
- Government land
  - RIICO land
  - Agriculture/Private land
- Total**
- Land in possession:
- Government land
  - RIICO land
  - Agriculture/Private land
- Total :**
10. Cost of Project under application :
- Land
  - Building/Civil works
  - Plant & Machinery
  - P&M
  - Civil Work
  - Others
  - Electricals
  - Laboratory equipments
  - Other fixed assets
  - Engineering fees
  - Consulting fees
  - P & P expenses
  - Other expenses (specify with details)
- Total :**
- (attach detailed Project report also)
- Means of Finance:
- Share capital
  - Internal Accruals
  - Term loan
  - Other sources
- Total :**
11. Implementation schedule :
12. Whether the assistance availed/to be :  
availed from any other agencies including  
Government of India/Government of  
Rajasthan :
13. NOC/Consent/Approval/License required :  
for the project :
14. Capital cost duly verified by the President :  
& General Secretary of the Industrial  
Association (attach) :
15. CA certificate, duly certifying details of :  
capital cost incurred/to be incurred (attach) :
16. Accreditation certificate issued by national :  
level Accreditation Board/Authority (attach) :
17. Other information if any(specify please) :

Date:

Signature

(Authorized Signatory or Applicant)

Name and Designation with

Micro, Small &amp; Medium Enterprises

Association

Place:

**DECLARATION**

I/We hereby declare that the information given herein in the application form along with the statements and other papers enclosed are, to the best of our knowledge and belief, true and correct in all particulars. I/We also confirm that the assistance given by the State Government will be utilized for the purpose for which it is given and the utilization certificates in this regard will be sent from time to time. I/We also abide to keep informing to the State Government about the working of the Research, Development and Testing Laboratory. I/We also abide to keep informing the State Government about the status of accreditation from a National level accreditation Board/Authority. I/We shall inform the State Government about changes in the working and the status, if any and shall submit all required information to the State Government as and when required by the government.

I/We have fully understood the provisions of the Rajasthan Micro, Small & Medium Enterprises Government Assistance Scheme, 2008 and agree to comply with the provisions and conditions contained therein. In case of availing excess benefits or non compliance with the provisions/conditions of the scheme, I/We undertake to repay whole of the amount actually availed under the scheme and shall also be liable to pay interest at the rate of 18% per annum on such amount from the date of which the benefit was availed for the first time.

Date:

Signature

(Authorized Signatory or Applicant)

Place:

Name and Designation with  
Micro, Small & Medium Enterprises  
Association**FORM - 4**

[ See Clause 9 (A) (vi) ]

**Application for 50% of the Capital Cost for Setting up Training Institute****(Under the Rajasthan Micro, Small & Medium Enterprises Development Scheme, 2008)****(Policy Package for Micro, Small & Medium Enterprises, Rajasthan, 2008)**

TO,

Member Secretary  
State Level Committee,  
O/O Commissioner Industries,  
Rajasthan, Jaipur

Sub: Regarding 50% of the Capital Cost for setting up of Training Institute

1. Brief details of Project
2. Name & Address of Applicant along with telephone No., fax No. & E-mail ID
3. Name & Designation of contact person along with telephone No, mobile No, fax No. and E-mail ID
4. Name of Training Institute along with full address, telephone No, fax No. & E-mail ID

5. Location of the Institute :  
Tehsil :  
Sub-Division :  
District :
6. Type of the Project (please tick) :New/Expansion(addition of capacity/Expansion :  
: (Hectares)
7. Details of land area  
Proposed land:  
(a) Government land  
(b) RIICO land  
(c) Agriculture/Private land  
Total  
Land in possession:  
(a) Government land  
(b) RIICO land  
(c) Agriculture/Private land  
Total:
8. Cost of Project under application :  
(a) Land  
(b) Building/Civil works  
(c) Plant & Machinery  
(i) P&M  
(ii) Civil Work  
(iii) Others  
(d) Electricals  
(e) Laboratory equipments  
(f) Other fixed assets  
(g) Other expenses (specify with details)  
Total:  
(attach detailed Project report also)
9. Means of Finance:  
(a) Share capital  
(b) Internal Accruals  
(c) Term loan  
(d) Other sources  
Total:
10. Implementation schedule :
11. Whether the assistance availed/to be availed :  
from any other agencies including :  
Government of India/ Government of Rajasthan :
12. CA certificate, duly certifying details of :  
capital cost incurred/to be incurred (attach) :
13. Details of the training; :  
(i) Modules of training :  
(ii) No. of training courses/ skills per year :  
(iii) No. of trainees per course :
14. Certified copies of the certificate according :  
national/state level institution status (attach) :

Date:

Signature

(Authorized Signatory or Applicant)

Place:

Name and Designation

**DECLARATION**

I/We hereby declare that the information given herein in the application form along with the statements and other papers enclosed are, to the best of our knowledge and belief, true and correct in all particulars. I/We also abide that we shall nominate two members of the State Government in the governing body of the training institute as and when suggested by the State Government. I/We also confirm that the assistance given by the State Government will be utilized for the purpose for which it is given and the utilization certificates in this regard will be sent from time to time. I/We also abide to keep informing to the State Government about the working of the training institute and changes in the training modules and courses/skills, if any and shall submit all required information to the State Government as and when required by the government.

I/We have fully understood the provisions of the Rajasthan Micro, Small & Medium Enterprises Government Assistance Scheme, 2008 and agree to comply with the provisions and conditions contained therein. In case of availing excess benefits or non compliance with the provisions/conditions of the scheme, I/We undertake to repay whole of the amount actually availed under the scheme and shall also be liable to pay interest at the rate of 18% per annum on such amount from the date of which the benefit was availed for the first time.

Date:

Signature

(Authorized Signatory or Applicant)

Place:

Name and Designation

**FORM - 5**

[ See Clause 9 (B) ]

**Application for Exemption of Electricity Duty**

(Under the Rajasthan Micro, Small & Medium Enterprises Development Scheme, 2008)  
(Policy Package for Micro, Small & Medium Enterprises, Rajasthan, 2008)

TO,

Commissioner Industries,  
Rajasthan, Jaipur/  
General Manager,  
District Industries Centre,

**Sub : Regarding Exemption of Electricity Duty**

1. Brief details of project
2. Name & Address of Applicant along with telephone No., fax No. & E-mail ID
3. Name & Designation of contact person along with telephone No. mobile No, fax No. and E-mail ID
4. Acknowledgement No. & Date of EM/TEM No. & date
5. Location of Project  
Village  
Panchayat Samiti  
Sub-Division  
District

6. Date of commencement of production/ : commercial operation
7. Cost of Project under application :
  - (a) Land
  - (b) Building/Civil works
  - (c) Plant & Machinery
  - (i) P&M
  - (ii) Civil Work
  - (iii) Others
  - (d) Electricals
  - (e) Other fixed assets
  - (f) Other expenses (specify with details)
- Total :
8. Detailed project report duly verified by the CA (attach)
9. Details of actual investment in:
  - (i) Land & Building
  - (ii) Plant & Machinery
  - (iii) Other
 (attach CA Certificate)
10. 1st Electricity bill (attach)
11. 1st Sale bill (attach)

Date:

Signature

(Authorized Signatory or Applicant)

Place:

Name and Designation

DECLARATION

I/We hereby declare that the information given herein in the application form along with the statements and other papers enclosed are, to the best of our knowledge and belief, true and correct in all particulars. I/We declare that our enterprise is located in rural area i.e. out side the limit of municipalities, municipal councils, municipal corporations, urban improvement trusts and urban development authorities. I/We also abide to keep informing to the State Government about the working of the enterprise and its location along with change if any and shall submit all required information to the State Government as and when required by the Government.

I/We have fully understood the provisions of the Rajasthan Micro, Small & Medium Enterprises Government Assistance Scheme, 2008 and agree to comply with the provisions and conditions contained therein. In case of availing excess benefits or non compliance with the provisions/conditions of the scheme, I/We undertake to repay whole of the amount actually availed under the scheme and shall also be liable to pay interest at the rate of 18% per annum on such amount from the date of which the benefit was availed for the first time.

Date:

Signature

(Authorized Signatory or Applicant)

Place:

Name and Designation

By Order

श्यामलाल गुर्जर,

Deputy Secretary to Government.

Government Central Press, Jaipur.